File with: lowa Ethics and Dampaign Disclosure Boan:



| 510 E. 12", Ste. 1A  | . r <u>. n. n. n. j i . i . i . i . i . i . i</u>   | <u> </u>   |                    | JAN 3 0  | 2009     |
|--|---|--|--------------------|--|----------|
| Des Moines, Iowa 50319<br>Fax: 515-281-4073                          |   | IS, SEE BACK OF FORM<br>SUMMARY PAGE                                       |                    |  |          |
| COMINITTIES NAME (Must be  | sume as on Statement of Organ   |  | _                  |  |          |
| Life For All PAC   | · · ·   | energe system in the control of  |                    | FORM   | <u> </u> |
| (1)Statewide/Legi: lative/Judge S<br>(4)County Central Committee (5) | of committee you are reporting for: [<br>standing for Retention Candidate ( 2<br>i)County Candidate ( 6 )City Candid<br>ty PAC ( 9 )City PAC ( 10 )School B |  | · ,    .           | DR-2 (Rev. 07/2007) DISCLOSS REPORT For Office Use Only Comm. # 97 | •        |
| CANDIDATE COMMITTEES (<br>Candidate Name                             | ONLY:   | Political Party (if applicable)  |                    | Logged In S<br>Scanned   |          |
| Office Sought  |   | District (If Senate or House)  | 1 1                | Audited  |          |
| Late reports are subject to possit                                   |   | Suant to lowa Code sections 68B.32A<br>「フィーフィー」<br>TELEPHONE               | (7) and 6          | 8A.401(3), the candidate, for 1/2 0/09 DATE SIGNED                 | 8        |
| AM FILING A January 19, 2  | 009   | REPORT FOR (1) ELECTION  | /(2)NON            | -ELECTION YEAR.  |          |
|  |   | Indicate by  |                    | -ELECTION ( EAR)   |          |
| CHECK IF AMENDMENT TO  | O REPORT DATED  | •  |                    | nmittees, enter Date of Election                                   |          |
| <b>—</b>   |   |  |                    |  |          |
| You must continue to   | ation) report and attach Notice of<br>offin reports until a DR-3 is filed.)   | Dissolution Form DR-3.   | County & which Ele | Local Committees, enter Count<br>ction is held                     | y in     |
| STATEM   | ENT OF CASH ON HAND   | September 1980 September 1981  |                    |  |          |
| conmittee. This anio   | ing of the reporting period. (Tota<br>unt MUST be the same as the ca<br>priod or must be zero if this is fire   | al of all funds held by the<br>ssh on hand at the end<br>it report filed.) | <b></b> \$         | 0.00   |          |
|  | TAKEN IN THIS PERIOD  | ,                                    | •                  |  |          |
| Schedule A: Cash Co  | ontributions total (Attach Schedul  | e A) (*also see in-kind below)   |                    | 13,040.00  |          |
|  |   | ·)   |                    | 0,00   |          |
|  |   | h Schedule H)  |                    | 0.00   |          |
| <u> 1\$chedule H</u>   | applies to Candidates' Comm   | ·  |                    | 13 040 00  |          |
| CUDTEL ST YOUA   |   | SUB-TOTAL  | \$                 | 13,040.00  |          |
|  | MONEY SPENT THIS PERIOD   | ·  |                    | 8,500.00   |          |
|  |   | *also see debts and loans below)   |                    | 0.00   |          |
|  |   | F)   |                    | 4,540.00   |          |
| Miles 2 in 1982 if 1988 if 1988 in 1988 if                           | والمنازع  | rt balance must be zero)   |                    | 1,540.00   |          |
|  |   |  |                    | 0.00   |          |
|  |   | le E)  |                    | 0.00   |          |
|  |   | F)   | \$                 | 0.00   |          |
| ONSULTANT BREAKDOWN  |   |  | -                  | YESNO  |          |
| <u>Andidate committees of</u><br>Alue of campaign propi              | NLY:<br>ERTY (From Schedule H - Attach  | Schedula H)  | •                  | 0.00   |          |
|  |   | bank statement in January of each  | \$                 |  |          |
|  | · = · =-r.ueiian cambaiāu accorut   | pank statement in January of each  | year.              |  |          |

## For Instructions, See Back of Form SCHEDULE CONTRIBUTIONS -- MONEY TAKEN IN MONETARY (Rev. 07/03) RECEIPTS (Including candidate's personal funds) CHECK THIS BOX IF COMMITTIEE NAME (Must be same as on Statement of Organization) AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE). LIST THE PAC IDENTIFICATION NUMBERS AND THE FAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE HOAR.).

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTRON: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/E/D/YR)        | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER  | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND<br>RAISER<br>INCOME |
|--|--|--|--|--------------------|--------------------------------------|
| 10-22-38                               | D#   | cash · · · · · · · · · · · · · · · · · · ·   |  | \$40.00            |                                      |
| 10-23-08                               | CK#<br>8867  | Reed Larson<br>3013 Downing St<br>Williamsburg, VA 23185   |  | 3,000.00           |                                      |
| 10-23-08                               | CK#<br>1012  | NPLA - PAC<br>4521 Windsor Arms Court<br>Annandale, VA 22003   |  | 10,000.00          |                                      |
|  | ID#<br>CK#   |  |  |                    |                                      |
|  | 15#<br>CK#   |  |  | ·                  |                                      |
| ************************************** | T5#  | and the second s |  |                    |                                      |
|  | 1)3#<br>C;K#   |  |  |                    |                                      |
|  | 10#  |  |  |                    |                                      |
|  | C-K#   |  |  |                    |                                      |
|  | CK#  |  |  |                    |                                      |
|  | П#<br>С <b>К</b> #   |  |  |                    |                                      |
| 1865 S 44 Militar is m                 | والمناف والمناف والمنافق المنافق |  | SUB-TOTAL re of this schedule)                   | \$ 13,040.00       |                                      |

\* Disciosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relational ip must be shown to the third degree of consumption in the transfer of contributor is the same as candidate, but there is no filmillal relationance, onter "not applicable" in the relationship column.

(for Schedule A)

## FOR INSTRUCTIONS, SEE BACK OF FORM

| Buddletter banance                    |               |
|---------------------------------------|---------------|
| WIND PARTY BEAT                       | HANGS (HARE)  |
| THE CASE OF THE                       |               |
| With the second section of the second | Marine Marine |
| • //                                  |               |

## EXFENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES; LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Life For All PAC

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                  | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|---|---|-----------------------------------|--------------------|
| 10-27-68                       | ID#<br>CK#0001  | IFPC PAC<br>1100 N Hickory Blvd Suite 107<br>Pleasant Hill, IA 50327                |                                   | \$ 5,000.00        |
| 10-29-08                       | ID* <sub>851</sub><br>Ch#0002                           | lowans for Van Fossen<br>2802 Middle Road<br>Davenport, IA 52803                    | Campaign Donation                 | 1,000.00           |
| 0-29-03                        | ID# 1783<br>CF# 0003                                    | Citizen's for Jeff Mosimun Iowa House<br>14474 Yarrow Ave<br>Nora Springs, IA 50458 | Campaign Donation                 | 1,000,00           |
| 0-29-03                        | ID# 1751<br>Ck#0004                                     | Walt Rogers for Iowa<br>4202 Briarwood Drive<br>Cedar Falls, IA 50613               | Campaign Donation                 | 1,500.00           |
|                                | ID1 <sup>‡</sup><br>CK#                                 |   |                                   |                    |
|                                | iD#   |   |                                   |                    |
|                                | CK#   | - 110 A. 18 A.  |                                   |                    |
|                                | ID#:  |   |                                   |                    |
|                                | CK#   |   |                                   |                    |
| ·                              | ID#   |   |                                   | _                  |
|                                | CK#   |   |                                   |                    |

SUB-TOTAL \$ 8,500.00

TOTAL (if last page of this schedule) \$ 8,500.00

## THIS EXCX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Furchases of cartain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and lower Code 68A.402(3)(i).)

| Page | 1 | of | . 1 |  |
|------|---|----|-----|--|
|      |   |    |     |  |

(for Schedule B)

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